



NOV 0 2 2006

Office of Entorcement Compliance & Environmental Justice RECEIVED OCT 2 5 2006

DEQ
Environmental Response & Remediation

RECORDING REQUESTED BY:

THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, REGION VIII

AND WHEN RECORDED, PLEASE MAIL TO:

U.S. ENVIRONMENTAL PROTECTION AGENCY TECHNICAL ENFORCEMENT PROGRAM 8ENF-RC 999 18TH STREET, SUITE 300 DENVER, COLORADO 80202-2466 9887808

10/25/2006 04:01 PM \$32.00

Book - 9370 Pg - 7864-7874

GARY W. OTT

RECORDER, SALT LAKE COUNTY, UT44

US ENVIRONMENTAL PROTECTION

TECHNICAL EMFORCEMENT PGM

999 18TH ST STE 300

DENVER CO S0202-2466

BY: EPM, DEPUTY - VI 11 P.

NOTICE OF FEDERAL LIEN

NOTICE IS HEREBY GIVEN by the United States of America that it holds a lien on the lands and premises described below situated in the State of Utah, as provided by section 107(*l*) of the Comprehensive Environmental Response, Compensation, and Liability Act, as amended (CERCLA), 42 U.S.C. 9607(*l*), to secure the payment to the United States of all costs and damages covered by that section for which La Quinta Inns, Inc., a Texas corportation is liable to the United States under section 107(a) of CERCLA, 42 U.S.C. 9707(a). The lien for which this instrument gives notice exists in favor of the United States upon all real property and rights to

such property which belong to said person and are, have been, or will be subject to, or affected by, removal actions as defined by federal law, in the City of Salt Lake City, County of Salt Lake, State of Utah, including the following described real property:

SEE LEGAL DESCRIPTIONS AS SET FORTH ON EXHIBIT "A" (General Warranty Deed recorded July 7, 1998 at Reception No. 709733) AND EXHIBIT "B" (Special Warranty Deed recorded May 11, 1998 at Reception No. 6959257) WHICH ARE INCORPORATED HEREIN BY REFERENCE AND MADE A PART HEREOF (PARCEL ID NUMBER FOR BOTH EXHIBITS IS 1501129026000)

This statutory lien exists and continues until the liability for such costs and damages (or for any decree or judgement against such persons arising out of such liability) is satisfied or becomes unenforceable through the operation of the statute of limitations as provided by section 113 of CERCLA, 42 U.S.C. 9613.

IN WITNESS THEREOF, the United States has caused this instrument to be executed through the United States Environmental Protection Agency, and its Directors for Legal and Technical Enforcement within the Office of Enforcement, Compliance, and Environmental Justice, acting in their official capacity for the United States Environmental Protection Agency, Region 8.

Dated at Denver, Colorado, this au day of October, 20

UNITED STATES OF AMERICA and the UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

United States of America)
State of Colorado) ss
City and County of Denver)

By: Sharon & Kercher
Sharon L. Kercher, Director
Technical Enforcement Program
Office of Enforcement, Compliance,

and Environmental Justice U.S. EPA, Region 8

By: Arie M. Ross acting for MTRA Michael T. Risner, Director

Legal Enforcement Program
Office of Enforcement, Compliance,
and Environmental Justice
U.S. EPA, Region 8

On this Quide day of ________, 2006, there appeared personally before me Sharon L. Kercher and Michael T. Risner, known to me to be the Directors of the Technical Enforcement Program and Legal Enforcement Program, respectively, for the Office of Enforcement, Compliance, and Environmental Justice of the United States Environmental Protection Agency, Region 8, and they acknowledged that they signed the foregoing NOTICE OF FEDERAL LIEN in a representative capacity as the free and voluntary act and deed of the United States and its said Agency for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year first stated above.

NOTARY PUBLIC

in and for the State of Colorado. 999 18th Street, Suite 300

Denver, Colorado 80202-2466

My commission expires 02/05/200

CERTIFICATE OF MAILING

I HEREBY CERTIFY THAT A COPY OF THIS NOTICE OF FEDERAL LIEN IS SIMULTANEOUSLY BEING SENT BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED, TO THE OWNER OF THE REAL PROPERTY DESCRIBED ABOVE AT THE FOLLOWING ADDRESS:

La Quinta Inns, Inc. a Texas corporation, 112 East Pecan Street, Suite 200, San Antonio, TX 78205

10/25/06

Date Mailed

Signature

EXHIBIT

TW 18768

Mail Tax Notice to: La Quinta Inns, Inc. La Quinta #176 P.O. Box 2636 Property Tax

San Antonio, TX 78299-2636

14.00 07/07/98 WORKMAN ACT LAKE COUNTY, UTAH RECORDER. *DEPUTY - WI VEGA

GENERAL WARRANTY DEED

Michele E. Scott, Robert F. Edwards, Jr., Kathryn Edwards-Repka, now known as Kathryn Edwards Robison, and Kerry Edwards (collectively, "GRANTOR") with a mailing address of c/o Robert F. Edwards. 1565 Adrian Road, Burlingame, CA 94010 hereby CONVEY and WARRANT to La Quinta Inns, Inc., a Texas Corporation ("GRANTEE"), with a mailing address of 112 East Pecan Street, Suite 200, San Antonio, TX 78205, for the sum of Ten Dollars and other good and valuable consideration, the following described tract(s) of land in Salt Lake County, State of Utah:

Beginning at a point 243.52 feet North 89 degrees 58'21" East and 67.44 feet South 00 degrees 01'39" East and 485,28 feet North 89 degrees 58'20" East from the Salt Lake City Survey Monument found at the intersection of 100 South and 400 West Streets, said point being the Northeast Corner of Lot 8, Block 66, Plat A, Salt Lake City Survey, and running thence South 00 degrees 03'19" East 173,25 feet; thence South 89 degrees 58'20" West 165.00 feet; thence North 00 degrees 03'19" West 8.25 feet; thence South 89 degrees 58'20" West 82.5 feet; thence North 00 degrees 03'19" West 165.00 feet; thence North 89 degrees 58'20" East 247.50 feet to the point of beginning, and being the same property conveyed to Michele E. Scott, Robert F. Edwards, Jr., Kathryn Edwards-Repka, and Kerry Edwards, an undivided twenty-five percent (25%) interest each as tenants in common, by Special Warranty Deed recorded March 7, 1991 as Entry No. 5035592 in Book 6296 at Page 120.

Sidwell No.: 15-01-203-001

TOGETHER WITH (a) Grantor's right, title and interest in all adjacent streets, alleys, rights of way and any adjacent strips of real estate; (b) all easements and right of way appurtenant to or benefiting such parcel; (c) all water rights, ditch rights and interest or shares in water or irrigation companies used in connection therewith; (d) all utility hook-ups and connections relating thereto; and (e) all permits, approvals and development rights associated herewith

SUBJECT TO the exceptions and matters set forth on Exhibit "A" attached hereto.

JUNE WITNESS the hand of said Grantor this

Robert F. Edwards, Jr.

Kerry Edwards

	Hough and weds holeson
Kat	hryn Edwards-Repka, now known as Kathryn
Édv	vards Robison,
(
Car X. Oberen	
State of ALFCENIA)	
ss.	
County of MAKIN)	
On 1998 personally a	ppeared before me Michele E./Scott, the signer of
the foregoing instrument who duly acknowledged to	me that she executed the same
()	11/1/1/11
V	
	IN I
	Notan Public
	WALLAMS JOHNSTONE
State of Culcumia)	
County of <u>Suntuiter</u>) ss.	Notary Public — Colfornia Marin County
County of	My Comm. Expires Mar 14, 2001
On Tune 30 . 1998 personally	appeared before me Robert F. Edwards, Jr., the
signer of the foregoing instrument who duly acknowle	edged to me that he executed the same.
¥*************************************	
MARTIN E. HARBAND	lant E Hu hol
Comm. # 1186247	
NOTARY PUBLIC-CALIFORNIA UI	Notary Public
State of My Comm. Expires June 22, 2002	
State	
County of salt take	
1.	
On Lile 5 , 1998 personally a	ppeared before mg Kathryn Edwards-Repka, now
	of the foregoing instrument who duly acknowledged
to me that she executed the same	
NOTARY PUBLIC STATE OF UTAH	V V //WWY/ V Wh.
My Commission Expires August 4, 1998	
MARK C. DAY 2/80 South 1300 East	Notary Public
Saft Lake City, Utah 84106	
State of Intelevana)	V
) ss.	V
County of Shuthutes)	
on Aug. 30 4000	anaged before me Karn, Eduards, the signer of the
foregoing increment who drive asknowledged to me t	opeared before me Kerry Edwards , the signer of the

Notary Public

MARTIN E. HARBAND
Comm. # 1186247
NOTARY PUBLIC - CALIFORNIA
San Mateo County
My Comm. Expires June 22, 2002

M802942694

Exhibit "A"

Permitted Exceptions

The land described herein is located within the boundaries of SALT LAKE CITY and is subject to charges and assessments levied thereby.

Notice of Adoption of Redevelopment Plat entitled "C.B.C. NEIGHBORHOOD DEVELOPMENT PLAN" and dated May 1, 1982, recorded November 29, 1984, as Entry No. 4020604, in Book 5609, at Page 1953.

A new Special Assessment for which only a "Notice of Intention" has been recorded:

SALT LAKE CITY

Purpose

CURB AND GUTTER

Recorded Entry No.

October 28, 1997

6774541

Book/Page 7791/2396

A new Special Assessment for which only a "Notice of Intention" has been recorded:

By

SALT LAKE CITY

Purpose

DOWNTOWN ALLIANCE

Recorded

February 19, 1998

Entry No.

6868483 7884/2722

Book/Page

All matters disclosed by that certain survey, dated May 29, 1998, prepared by CRS Consulting Engineers, Inc., under job No. 14263:

- (A) Fence lines do not match the property lines.
- (B) Storm drain and power lines (no record easement).

6959257

WHEN RECORDED, PLEASE RETURN TO:

Ms. Cynthia Stevens
La Quinta Inns, Inc.
P.O. Box 2636
San Antonio, Texas 78299-2636

ATC- D/96019

SPECIAL WARRANTY DEED

DAVID E. SALISBURY, STEPHEN D. SWINDLE and JERRY L. BROWN, Trustees of the Van Cott, Bagley, Cornwall & McCarthy Profit-Sharing Trust, Grantor, hereby convey and warrant against all claiming by, through or under them to LA QUINTA INNS, INC., a Texas corporation, with its principal offices located at La Quinta Inn #176, P.O. Box 2636 Property Tax, San Antonio, Texas 78299-2636, Grantee, for the sum of Ten Dollars (\$10.00), and other good and valuable consideration, certain real property located in Salt Lake County, State of Utah, more particularly described as follows:

BEGINNING at a point 10 feet East from the Northwest corner of Lot 6, Block 66, Plat "A", Salt Lake City Survey; thence South 220 feet to North face of concrete foundation wall; thence West along North face of said wall and wall produced 7.7 feet; thence Southerly along the West face of said concrete wall and wall produced 75.95 feet to a point 4 feet North from the North facing of a 13.75 foot outside diameter concrete smokestack; thence West 5.81 feet to a point 4 feet West from the West face of said smokestack; thence South 34.05 feet to South boundary line of Lot 5, said Block 66, thence East 498.51 feet, to the Southeast corner of Lot 8, said Block 66, thence North 156.75 feet, thence West 165 feet, thence North 8.25 feet, thence West 82.5 feet, thence North 165 feet, thence West 237.5 feet to the point of BEGINNING.

LESS AND EXCEPTING THEREFROM that portion conveyed to Utah Power and Light COMPANY, a Utah corporation organized and existing under the laws of the State of Utah as disclosed by that certain Warranty Deed recorded June 25, 1984, as Entry No. 3959294, in Book 5567, at Page 2324, Salt Lake County Recorder's Office, being more particularly described as follows:

BEGINNING at a point which is North 89°58'22" East 10.0 feet and South 00°02'07" East 132.02 feet from the Northwest corner of Lot 6, Block 66, Plat "A", Salt Lake City Survey; said point of beginning also being North 89°58'22" East along the city monument line 243.29 feet and South 0°02'07" East 199.46 feet

from the city monument at the intersection of 100 South Street and 400 West Street; thence running South 0°02'07" East 88.02 feet; thence South 89°58'22" West 7.70 feet; thence South 0°02'07" East 75.97 feet; thence South 89°58'22" West 5.81 feet; thence South 0°02'07" East 34.06 feet to a point on the south line of said Lot 5, thence North 89°58'22" East along the south line of said Lots 5 and 6, 106.38 feet to a point which is 14.90 feet South, of the Southeast corner of an existing building; thence North 0°25'13" West along the East face of said building line projected, 198.05 feet; thence South 89°58'22" West 91.54 feet to the point of BEGINNING.

Contains 2.27 acres, more or less.

Subject to the following:

- (a) Real estate taxes and assessments for the year 1998 and thereafter.
- (b) Parking Lot Lease dated January 1, 1997, between the Grantor herein, as Lessor, and Ampco System Parking, a California Corporation, as Lessee.
- (c) Effects of that certain instrument entitled "Notice of Adoption of Redevelopment Plan entitled 'C.B.D. Neighborhood Development Plan' and dated May 1, 1982," recorded November 28, 1984, as Entry No. 4020604, in Book 5609, at Page 1953, Salt Lake County Recorder's Office.
- (d) Said property is located within the boundaries of Salt Lake City and is subject to charges and assessments levied thereunder.
 - (THE FOLLOWING AFFECTS ALL OF THE SUBJECT PROPERTY, TOGETHER WITH OTHER PROPERTY)
- (e) Effects of that certain instrument entitled "Resolution No. 62 of 1997, a resolution to create Salt Lake City, Utah Special Improvement District No. 106007, as described in the Notice of Intention concerning the district and authorizing the City officials to proceed to make improvements as set forth in the Notice of Intention to create the district." Said Resolution No. 62 of 1997 recorded October 28, 1997, as Entry No. 6774541, in Book 7791, at Page 2396.

(THE FOLLOWING AFFECTS ALL OF THE SUBJECT PROPERTY)

(g) Those matters disclosed on that certain survey prepared by CRS
Consulting Engineers, Inc. certified under the date of October 7, 1997, by
Robert R. Smeltzer, a Registered Land Surveyor holding License No.
4104, as Drawing No. 13946.

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed this 7th day of May, 1998.

DAVID E. SALISBURY, STEPHEN
D. SWINDLE and JERRY L. BROWN,
Trustees of the Van Cott, Bagley,
Cornwall & McCarthy Profit-Sharing

Trust

David E. Salisbury, Trustee

Stephen D. Swindle, Trustee.

Perry L. Brown, Trustee

ф
7
494
348
27
8
\mathbf{U}_{i}

STATE OF UTAH)	•
COUNTY OF SALT LAKE	: ss.	
The foregoing in 1998,	strument was a , by David E. S	cknowledged before me this 7th day of alisbury, Stephen D. Swindle and Jerry L. Brown
_		Carolina Hookins
		NOTARY PUBLIC Residing at: Salt Lake City, UT
My Commission Expires:		J,
Lept: 30,2000		NOTARY PUBLIC Carolyn L. Hopkins 50 South Main #1600 Sait Lake City, Utah 84144 Commission Expires September 30, 2000 STATE OF UTAH